



Sawgrass Nature Center  
@ Wildlife Hospital

## "Fall Migration Feast" Gala

Sat. November 6, 2010

Plaza del Lago @ Heron Bay ~ Parkland, FL.

### UNDERWRITING OPPORTUNITIES

YES! I wish to be an underwriting sponsor.

SPONSOR'S NAME: \_\_\_\_\_  
(Please list the company exactly as you wish to be recognized.) ☐ I wish to remain anonymous!

CONTACT PERSON: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_ EMAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

- |  |  |
|--|--|
| <input type="checkbox"/> <u>Platinum Sponsor: \$5,000 ***</u>              | <input type="checkbox"/> <u>Entertainment: \$2,000</u>                 |
| <input type="checkbox"/> <u>Invitation (Printing and Postage): \$2,500</u> | <input type="checkbox"/> <u>Program (Printing and Layout): \$1,500</u> |
| <input type="checkbox"/> <u>Decorations: \$1,000</u>                       | <input type="checkbox"/> <u>Food/Beverages: \$2,500</u>                |
| <input type="checkbox"/> <u>Postage Sponsor: \$1,400</u>                   | <input type="checkbox"/> <u>Centerpiece/Flowers: \$2,000</u>           |
| <input type="checkbox"/> <u>Awards/Prizes: \$500</u>                       | <input type="checkbox"/> <u>Bar/Libations: \$1,200</u>                 |
| <input type="checkbox"/> <u>Table Sponsor: \$1,000.</u>                    | <input type="checkbox"/> <u>Other Donation: \$ _____</u>               |

Sponsors (\$1,000 or more) will receive 10 Tickets to event, Full Page Ad in the Souvenir Journal, Prominent display of corporate signage at event, One Years SNC Membership (and benefits) and inclusion in all press and media releases promoting the event. \*\*\*Platinum Sponsor will have Naming Opportunity.

### PROGRAM RECOGNITION – DEADLINE: October 4, 2010

- ☐ Check enclosed in the amount of: \$ \_\_\_\_\_.  
Please make check payable to Sawgrass Nature Center  
3000 Sportsplex Dr. Coral Springs, FL. 33065
- ☐ Please charge: \$ \_\_\_\_\_ to my account #: \_\_\_\_\_  
(Circle one: VISA / MC )  
Exp. Date: \_\_\_\_\_ Signature: \_\_\_\_\_

If you have any questions regarding this event or sponsorship, please call the Center at 954.752-WILD (9453)

[www.sawgrassnaturecenter.com](http://www.sawgrassnaturecenter.com)

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